

**Royal Stoke University Hospital** 

Data, Security and Protection Newcastle Road Stoke-on-Trent Staffordshire ST4 6QG

Email foi@uhnm.nhs.uk

Ref: FOIA Reference 2024/25-421

Date: 11th October 2024

## Dear Sir/Madam

I am writing in response to your email dated 25<sup>th</sup> September 2024 requesting information under the Freedom of Information Act (2000) regarding Hospitality and Gifts.

Q1 Please treat this as a request for records under the Freedom of Information Act.

Please provide the following records for the period between 01/01/2023 and 25/09/24:

The register of gifts and hospitality (including dates, provider, estimated value and reason for acceptance) declared by each of your organisation's executive directors.

A1 See below:

| Name      | Title           | Туре | Description         | Date(s)<br>Received / | Exact or<br>Estimated | Name of<br>Company |
|-----------|-----------------|------|---------------------|-----------------------|-----------------------|--------------------|
|           |                 |      |                     | of Event              | Value                 | Involved           |
|           |                 |      |                     |                       |                       |                    |
|           |                 |      |                     |                       |                       |                    |
| Simon     | Chief Executive | N/A  | Nil declared        | N/A                   | N/A                   | N/A                |
| Constable |                 |      |                     |                       |                       |                    |
| Helen     | Director of     | N/A  | Nil declared        | N/A                   | N/A                   | N/A                |
| Ashley    | Strategy &      |      |                     |                       |                       |                    |
|           | Transformation  |      |                     |                       |                       |                    |
| Mark      | Chief Finance   | N/A  | Nil declared        | N/A                   | N/A                   | N/A                |
| Oldham    | Officer         |      |                     |                       |                       |                    |
| Katy      | Acting Chief    | N/A  | Nil declared        | N/A                   | N/A                   | N/A                |
| Thorpe    | Operating       |      |                     |                       |                       |                    |
|           | Officer         |      |                     |                       |                       |                    |
| Ann-Marie | Chief Nurse     | N/A  | Nil declared        | N/A                   | N/A                   | N/A                |
| Riley     |                 |      |                     |                       |                       |                    |
| Jane      | Chief People    | Gift | I entered into a    | 12/12/2023            | £49.99                | Think              |
| Haire     | Officer         |      | prize draw at the   |                       |                       | Learning           |
|           |                 |      | NHS Strategic       |                       |                       |                    |
|           |                 |      | Workforce           |                       |                       |                    |
|           |                 |      | Conference in       |                       |                       |                    |
|           |                 |      | October 2023. I     |                       |                       |                    |
|           |                 |      | was notified that I |                       |                       |                    |







| r         | Γ                | T           | 1                              | 1          |            | 1          |
|-----------|------------------|-------------|--------------------------------|------------|------------|------------|
|           |                  |             | won a bottle of                |            |            |            |
|           |                  |             | champagne. This                |            |            |            |
|           |                  |             | was a bottle of                |            |            |            |
|           |                  |             | Laurent Perrier                |            |            |            |
|           |                  |             | Champagne.                     |            |            |            |
| Jane      | Chief People     | Gift        | A large block of               | 15/12/2023 | £12.50     | Hemingways |
| Haire     | Officer          |             | Chocolate Arrived              |            |            | Marketing  |
|           |                  |             | in the post on                 |            |            | Services   |
|           |                  |             | 15/12/23. The                  |            |            |            |
|           |                  |             | sender's details on            |            |            |            |
|           |                  |             | the box state                  |            |            |            |
|           |                  |             | Hemingways                     |            |            |            |
|           |                  |             | Marketing                      |            |            |            |
|           |                  |             | Services. This is a            |            |            |            |
|           |                  |             | company I have                 |            |            |            |
|           |                  |             | never heard                    |            |            |            |
|           |                  |             | of. This will be               |            |            |            |
|           |                  |             | given to the                   |            |            |            |
|           |                  |             | People and OD                  |            |            |            |
|           |                  |             | Team                           |            |            |            |
| Matthew   | Chief Medical    | N/A         | Nil declared                   | N/A        | N/A        | N/A        |
| Lewis     | Officer          |             |                                |            |            | -          |
| Lisa      | Director of      | N/A         | Nil declared                   | N/A        | N/A        | N/A        |
| Thomson   | Communications   |             |                                |            |            |            |
| Lorraine  | Director of      | Sponsorship | Sponsorship of an              | 01/12/2023 | £10,000.00 | Sodexo &   |
| Whitehead | Estates,         | of Event    | event for 50                   |            | ,          | Siemens    |
|           | Facilities & PFI |             | UHNM                           |            |            |            |
|           |                  |             | representatives.               |            |            |            |
|           |                  |             | Over 100 staff in              |            |            |            |
|           |                  |             | total including                |            |            |            |
|           |                  |             | Sodexo, Siemens                |            |            |            |
|           |                  |             | and Vercity staff.             |            |            |            |
|           |                  |             | and voloity stain.             |            |            |            |
|           |                  |             | Sodexo & Siemens               |            |            |            |
|           |                  |             | sponsored Annual               |            |            |            |
|           |                  |             | Partnership                    |            |            |            |
|           |                  |             | Day. All partners              |            |            |            |
|           |                  |             |                                |            |            |            |
|           |                  |             | attended including UHNM Execs, |            |            |            |
|           |                  |             | Estates & Facilities           |            |            |            |
|           |                  |             |                                |            |            |            |
|           |                  |             | reps, clinical                 |            |            |            |
|           |                  |             | colleagues and                 |            |            |            |
|           |                  |             | representatives                |            |            |            |
|           |                  |             | from Sodexo,                   |            |            |            |
|           |                  |             | Siemens and                    |            |            |            |
|           |                  |             | Vercity, including             |            |            |            |
|           |                  |             | staff members and              |            |            |            |
|           |                  | 1           | Board                          | ĺ          |            |            |







| <u> </u> |               | I    |                      |            |        | 1             |
|----------|---------------|------|----------------------|------------|--------|---------------|
|          |               |      | colleagues. The      |            |        |               |
|          |               |      | day included a       |            |        |               |
|          |               |      | celebration of       |            |        |               |
|          |               |      | achievements from    |            |        |               |
|          |               |      | the previous year,   |            |        |               |
|          |               |      | a review of          |            |        |               |
|          |               |      | partnership          |            |        |               |
|          |               |      | objectives, a look   |            |        |               |
|          |               |      | ahead at             |            |        |               |
|          |               |      | improvement          |            |        |               |
|          |               |      | actions for the      |            |        |               |
|          |               |      | following year and   |            |        |               |
|          |               |      | a team building      |            |        |               |
|          |               |      | exercise, followed   |            |        |               |
|          |               |      | by a celebration     |            |        |               |
|          |               |      | evening. The cost    |            |        |               |
|          |               |      | includes venue       |            |        |               |
|          |               |      | hire, external       |            |        |               |
|          |               |      | facilitator and team |            |        |               |
|          |               |      | building company     |            |        |               |
|          |               |      | and all hospitality. |            |        |               |
| Amy      | Chief Digital | Gift | 2 Christmas          | 16/12/2023 | £49.00 | Block         |
| Freeman  | Information   |      | Hampers to be        |            |        | Solutions Ltd |
|          | Officer       |      | used a staff prizes  |            |        |               |
|          |               |      | in a prize draw for  |            |        |               |
|          |               |      | IM&T staff and a     |            |        |               |
|          |               |      | prize draw for the   |            |        |               |
|          |               |      | Digital Advocates    |            |        |               |
|          |               |      | Network members.     |            |        |               |

Declarations from Previous Executive Directors

\*Please note that any individuals identified do not give consent for their personal data to be processed for the purposes of direct marketing.







| Name             | Title                         | Туре                                       | Description  | Date(s)       | Exact or  | Name of                 |
|------------------|-------------------------------|--|--|---------------|-----------|-------------------------|
|                  |                               |  |  | Received / of | Estimated | Company                 |
|                  |                               |  |  | Event         | Value     | Involved                |
|                  |                               |  |  |               |           |                         |
| Tracy<br>Bullock | Chief<br>Executive            | N/A  | Nil declared   | N/A           | N/A       | N/A                     |
| Simon<br>Evans   | Chief<br>Operating<br>Officer | N/A  | Nil declared   | N/A           | N/A       | N/A                     |
| Paul<br>Bytheway | Chief<br>Operating<br>Officer | Hospitality -<br>Meals and<br>refreshments | Dinner with previous colleagues, catchup and discussion. | 30/01/2023    | £35.00    | Moorhouse<br>Consulting |

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An anonymised copy of this request can be found on the Trust's disclosure log, please note that all requests can be found at the following link: <a href="http://www.uhnm.nhs.uk/aboutus/Statutory-Policies-and-Procedures/Pages/Freedom-of-Information-Disclosure-Log.aspx">http://www.uhnm.nhs.uk/aboutus/Statutory-Policies-and-Procedures/Pages/Freedom-of-Information-Disclosure-Log.aspx</a>

This letter confirms the completion of this request. A log of this request and a copy of this letter will be held by the Trust.

If you have any queries related to the response provided please in the first instance contact my office.

Should you have a complaint about the response or the handling of your request, please also contact my office to request a review of this. If having exhausted the Trust's FOIA complaints process you are still not satisfied, you are entitled to approach the Information Commissioner's Office (ICO) and request an assessment of the manner in which the Trust has managed your request.

The Information Commissioner may be contacted at:

Information Commissioner's Office, Wycliffe House, Water Lane, Wilmslow, Cheshire SK9 5AF or via www.ico.org.uk.







Yours,

**Rachel Montinaro** 

Data Security and Protection Manager - Records



